

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	The Oxford School of Education
2	AFFILIATION NO.(IF APPLICABLE)	1630534
3	SCHOOL CODE (IF APPLICABLE)	20520
4	COMPLETE ADDRESS WITH PIN CODE	Bhagta Bhai Ka Baja Khana Road,Bhagta Bhai Ka,(punjab), bathinda, PUNJAB - 151206
5	PRINCIPAL NAME	ROOP LAL BANSAL
6	PRINCIPAL QUALIFICATION	M.A,B.Ed.
7	SCHOOL EMAIL ID	oxfordschool.18@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9464081918

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://erp.skoolmax.com/tose2324/Admin/Downloads/1%20Affiliation%20Letter_compressed.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://erp.skoolmax.com/tose2324/Admin/Downloads/2%20Societies%20Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://erp.skoolmax.com/tose2324/Admin/Downloads/3%20NOC_compressed.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://erp.skoolmax.com/tose2324/Admin/Downloads/4%20Recognition%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://erp.skoolmax.com/tose2324/Admin/Downloads/4%20Building%20Certificate%202023-24.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://erp.skoolmax.com/tose2324/Admin/Downloads/5%20Fire%20Certificate%202023-24.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://erp.skoolmax.com/tose2324/Admin/Downloads/7%20%20self%20certification%20submitted%20by%20sch
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://erp.skoolmax.com/tose2324/Admin/Downloads/8%20safe%20water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://erp.skoolmax.com/tose2324/Admin/Downloads/9%20Fee%20Structure.pdf

2	ANNUAL ACADEMIC CALENDER	https://erp.skoolmax.com/tose2324/Admin/Downloads/10%20Activity%20and%20Acadmic%20Calander_compresse
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://erp.skoolmax.com/tose2324/Admin/Downloads/11%20School%20Management%20Committe.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://erp.skoolmax.com/tose2324/Admin/Downloads/12%20Parents%20Teachers%20Association%2023-24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://erp.skoolmax.com/tose2324/Admin/Downloads/17%20Last%20Three%20Year%20Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ROOP LAL BANSAL
2	TOTAL NO. OF TEACHERS	117
	PGT	20
	TGT	38
	PRT	40
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	158	158	100	SCHOOL IS GIVING EXCELLENT RESULT EVERY YEAR.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	154	154	100	SCHOOL IS GIVING EXCELLENT RESULT EVERY YEAR.

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13658.15
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	73 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=aa0H0NJ-kd0